



# Leon County Property Appraiser - Parcel Details

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Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

|                                                                  |                                                                                                       |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Parcel Number<br>121750 F0020                                    | Location<br>2121 FOSHALEE DR                                                                          |
| Owner(s)<br>STRICKLAND PARKER                                    | Property Use<br>0200 - MOBILE HOMES                                                                   |
| Mailing Address<br>2121 FOSHALEE DR<br>TALLAHASSEE FL 32317-9727 | Parcel Description<br>PLANTATION ESTATES UNIT 2<br>LOT 2                      BLOCK F<br>OR 1337/1116 |
| Subdivision<br>PLANTATION ESTATES                                | Tax District<br>2 - COUNTY                                                                            |
| Acreage<br>0.4600                                                | Parent Parcel<br>121750 0001                                                                          |

## Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/29/2025 | \$179,800  | 6061/1406 | Warranty Deed   | Improved        |
| 9/1/2017  | \$100      | 5106/821  | Quit Claim      | Improved        |
| 8/10/2017 | \$52,000   | 5100/688  | Warranty Deed   | Improved        |

## Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

## Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$50,000 | \$63,789 | \$113,789    | \$0               | \$0            |
| 2024     | \$50,000 | \$60,416 | \$110,416    | \$0               | \$0            |
| 2023     | \$40,000 | \$57,139 | \$97,139     | \$0               | \$0            |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$113,789 | \$81,613  | \$0    | \$81,613  |
| Leon County - Emergency Medical Service | 0.75000      | \$113,789 | \$81,613  | \$0    | \$81,613  |
| Children Services Council               | 0.34770      | \$113,789 | \$81,613  | \$0    | \$81,613  |
| School - State Law                      | 3.11800      | \$113,789 | \$113,789 | \$0    | \$113,789 |
| School - Local Board                    | 2.24800      | \$113,789 | \$113,789 | \$0    | \$113,789 |
| NW FL Water Management                  | 0.02070      | \$113,789 | \$81,613  | \$0    | \$81,613  |
|                                         |              |           |           |        |           |
|                                         |              |           |           |        |           |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 2000       | 1,539              | 840            |

### Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Siding Average      |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 3/2/0               |
| Pool          | No                  |

### Measurements

| Area | Description        | SqFt |
|------|--------------------|------|
| A0   | Main Building      | 1539 |
| A1   | Carport Unfinished | 520  |
| A2   | Utility Unfinished | 160  |
| A3   | Open Porch Finish  | 160  |
|      |                    |      |

## Sketch

